
SEMESTER II

I. MAJOR COURSE- MJ 2: INDIAN POLITICAL THOUGHT

Marks: 25 (5 Attd. + 20 SIE: 1Hr) + 75 (ESE: 3Hrs) = 100

Pass Marks: Th (SIE + ESE) = 40

(Credits: Theory-04) **Theory: 60 Lectures**

Course Objectives:

1. This course intends to acquaint students with the vast repository of ideas and institutions produced by ancient Indian philosophers/political thinkers like Manu, Kautilya, Swami Vivekananda Tilak, Gandhi, VinobaBhave, AmbedkarLohia, Jai Prakash Narayan, Dean DayalUpadhayaya on politics and management of statecraft.
2. The thinking on politics and statecraft has been in all the great civilizations including India which is one of the most ancient and rich civilizations of the world.
3. In India, academic sages and philosophers produced huge treasures of wisdom on politics, kingship, the functioning of government including the monarchy and bureaucracy, and their relationship with the people.
4. This course module will make them understand the ideas of some prominent ancient political thinkers of India in light of the key sources like Vedas, Mahabharat, Ramayan, Puranas and some of the texts written by some individual philosophers themselves.

Course Learning Outcomes:

1. The student will come to know about the sources of ancient Indian political thought and the ideas of individual sages, political thinkers and philosophers on politics and functioning of government.
2. They will be able to interlink the themes on the functioning of the Monarchy and its relationship with the people taking the cue from the ideas of individual thinkers.
3. Students will be able to explain the trajectory of ideas on key political questions and institutions of ancient India and their proponents.

Course Content

UNIT I: 1. Manu- Manusmriti – Theory of Kinship principles of Jurisprudence.

2. Kautilya – Saptang and Mandal Theory

UNIT II: 1. Mahatama Gandhi Ahinsa, Satya and Satyagraha, Gram Swara

2. B.R. Ambedkar – Social Democracy & Political and Social Ideas

UNIT III: 1. Lohia – 4 pillars of Democracy & Decentralization

2. J.P. Narayan – Total Revolution & Party less Democracy.

UNIT IV: 1. DeenDayalUpadhayaya: Integral Humanism and V.D. Savarkar: Hindutva and Social Reforms

Reference Books:

1. Hkkjrh; jktuhfrdfpard&iq[kjktSu
2. Hkkjrh; jktuhfrdfopkj&ts-ih-lwn
3. Hkkjrh; jktuhfrdfopkj&MkW-bdckyukj;.k
4. Hkkjrh; jktuhfrdfopkj&ih-ds-R;kxh
5. Ram Ratan and RuchiTyagi - Indian Political Thought
6. S.P. Verma - Modern Indian Political Thought
7. R.C. Gupta - Indian Political Thought
8. K. Rao - New Ideas on Administration
9. M.N. Dutt - Manusmriti
10. DhananjayKeer -Veer Savarkar
11. V.D. Savarkar -Hindutva
12. V.V. Nene -Pt. DeenDayalUpadhyaya- Ideology and Perception, Part-2 Integral Humanism,
13. D. Swaroop- DeendayalUpadhyay's Integral Humanism